

ALBUQUERQUE BERNALILLO COUNTY WATER UTILITY AUTHORITY

BILL NO. R-12-16

1 **RESOLUTION**

2 **AUTHORIZING THE ALBUQUERQUE BERNALILLO COUNTY WATER UTILITY**
3 **AUTHORITY TO SUBMIT AN APPLICATION FOR WATERSMART GRANT**
4 **FINANCIAL ASSISTANCE FOR THE SOUTHSIDE MUNICIPAL EFFLUENT REUSE**
5 **PROJECT.**

6 WHEREAS, the Albuquerque Bernalillo County Water Utility Authority (Water
7 Authority) is seeking WaterSMART grant funding assistance for Southside Municipal
8 Effluent Reuse Project (Southside Reuse Project); and

9 WHEREAS, the Southside Reuse Project will recycle treated wastewater from
10 the Southside Water Reclamation Plant to irrigate approximately 700 acres of turf at 28
11 schools, parks, and other recreational areas in the southern part of Albuquerque
12 thereby avoiding the use of high-quality drinking water on public landscapes; and

13 WHEREAS, the Southside Reuse Project will save about 2,500 acre-feet of water
14 annually, equal to the annual amount of water used by about 7,500 homes; and

15 WHEREAS, the Water Authority desires utilizing the remaining ceiling amount of
16 \$1,885,406 from Title XVI funding and approval of this funding request will bring the
17 authorized Title XVI "Water Reclamation Projects" to completion.

18 **BE IT RESOLVED BY THE WATER AUTHORITY:**

19 Section 1. That an application for WaterSMART grant financial assistance for
20 the Southside Reuse Project, be submitted to the Bureau of Reclamation.

21 Section 2. That approximately \$5.6 million in Water Authority matching funds
22 be provided with the financial assistance request.

23 Section 3. That the Executive Director shall have the authority to enter into an
24 agreement associated with the financial assistance.

25 Section 4. That the Executive Director will work with the Bureau of
26 Reclamation to meet established deadlines for entering into a cooperative agreement.

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1 PASSED AND ADOPTED THIS 28th DAY OF November, 2012
2 BY A VOTE OF: _____ FOR _____ AGAINST.

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5 Yes:

6 No:

7 Excused:

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Ken Sanchez, Chair

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19 ATTEST:

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Mark S. Sanchez, Executive Director

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